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In its political dimension, marriage circumscribes both the meaning and the concrete terms of citizenship. Marriage represents communal duty, moral education, and social and civic status. Yet, at the same time, it represents individual choice, contract, liberty, and independence from the state.

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Political theorists, she notes, have analyzed the hierarchical and egalitarian elements in marriage, defining it as a product of enlightenment liberalism, on the one hand, and residual feudalism, on the other; Carole Pateman's *The Sexual Contract* (1988) is a prime example; but marriage has been an underexamined topic in political science ...

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Clearly, marriage is a major determinant of well-being in American society. Growing awareness of this fact has generated renewed political and social interest in the institution of marriage.

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