

autonomy beyond kant and pdf

Autonomy. Autonomy is an individual's capacity for self-determination or self-governance. Beyond that, it is a much-contested concept that comes up in a number of different arenas.

Autonomy | Internet Encyclopedia of Philosophy

The categorical imperative (German: kategorischer Imperativ) is the central philosophical concept in the deontological moral philosophy of Immanuel Kant. Introduced in Kant's 1785 Groundwork of the Metaphysics of Morals, it may be defined as a way of evaluating motivations for action.. According to Kant, sentient beings occupy a special place in creation, and morality can be summed up in an ...

Categorical imperative - Wikipedia

Immanuel Kant (1724–1804) argued that the supreme principle of morality is a standard of rationality that he dubbed the "Categorical Imperative" (CI).

Kant's Moral Philosophy (Stanford Encyclopedia of Philosophy)

KANT: THE GOOD WILL Intentions count and the only intention that counts is "the good will." "even if, by some especially unfortunate fate or by the niggardly provision of step-motherly nature, this will

Deontology: Duty-Based Ethics IMMANUEL KANT

Kantian ethics refers to a deontological ethical theory ascribed to the German philosopher Immanuel Kant. The theory, developed as a result of Enlightenment rationalism, is based on the view that the only intrinsically good thing is a good will; an action can only be good if its maxim "the principle behind it" is duty to the moral law. Central to Kant's construction of the moral law is the ...

Kantian ethics - Wikipedia

Immanuel Kant (1724–1804) is the central figure in modern philosophy. He synthesized early modern rationalism and empiricism, set the terms for much of nineteenth and twentieth century philosophy, and continues to exercise a significant influence today in metaphysics, epistemology, ethics, political philosophy, aesthetics, and other fields.

Immanuel Kant (Stanford Encyclopedia of Philosophy)

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BOOKS & AUTHORS - HitBullsEye

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Introduction to Moral Theories and Principles that inform

human obsession with fairness, reciprocity, and justice fits well with evolutionary writings about reciprocal altruism (Trivers, 1971). And ...

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