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The Bible, the authority of which Bekker equated with that of human reason, offered him answers to this problem. In Book Three Bekker dealt with many biblical passages that spoke of the terrestrial activity of spirits. Bekker noted the many ways that the term for "spirit" was translated in the Bible.

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â€” that there are indeed fallen angels, that they have embodied on earth and corrupted the souls of her people, and that they will be judged by the Elect One in the day of the coming of his elect servants.

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In Christianity, the title Satan (Hebrew: שָׂטָן, *šāṭān*, *šāṭān* ha-Satan), ... In Germany such ideas surfaced later, c.1700, among writers such as Balthasar Bekker and Christian Thomasius. However the above views remained very much a minority. ... and by his and his fellow fallen angels choice fell out of God's grace. ...

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Balthasar Bekker was born in Friesland, the Netherlands on March 20, 1634. Education Balthasar was

educated at Groningen, under Jacob Alting, and at Franeker.

Balthasar Bekker (March 20, 1634 – June 11, 1698), Dutch

Bekker's book was a lengthy argument against the belief current in both popular and learned circles of the time that good and evil spirits-angels and devils-were active on the earth and influenced human

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Andy published Prophecy and Reason: The Dutch Collegiants in the Early Enlightenment; Fallen Angels: Balthasar Bekker, Spirit Belief, and Confessionalism in the Seventeenth-Century Dutch Republic; co-edited with Susan C. Karant-Nunn Germania Illustrata: Essays on Early Modern Germany, Festschrift for Gerald Strauss; and was in the final stages ...

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and 1693, Balthasar Bekker, minister of the Reformed Church in Amsterdam, published the four volumes of his The Enchanted World, in which he argued that¹ the Devil had no power over humanity. The book earned Bekker undying fame. ...¹³ Fix, Fallen Angels, pp 35-57. ¹⁴ Schilling, "Confessional Europe"; Hsia, ...

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14 Wiep van Bunge, "Balthasar Bekker's Cartesian Hermeneutics and the Challenge of Spinozism," *British Journal for the History of Philosophy*, 1 (1993), 55-79. 15 Van Bunge, "Balthasar Bekkers Cartesian Hermeneutics," 72ff.

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