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both moral and political, because ethics is a set of norms: moral norms on the one hand, and political norms on the other. But we can not deny that in the course of modernity there are events not moral but anyway defined as ethical because they are able to follow the law of ethics. It is the case of the holocaust of the

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some of his conclusions, notably about manual labor, slavery, and women. 4 But neo-Aristotelians depart from Aristotle in more ways than those they expressly admit, and in particular over the connection between ethics and politics.

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