

on making sense queer pdf

DiÃ¡logo Book Reviews 181 On Making Sense: Queer Race Narratives of Intelligibility By Ernesto Javier MartÃ¡nez. Stanford: Stanford University Press, 2013. 216 pp.

On Making Sense: Queer Race Narratives of Intelligibility

As practiced, medicine bumps along with the rest of us, doing its level best to cope with the contingencies of this often heartbreaking world.

Medicine and Making Sense of Queer Lives | Request PDF

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On Making Sense: Queer Race Narratives of Intelligibility

One might think, then, that the reclamation of "queer" as an umbrella term referring to the lesbian, gay, bisexual, and transgender spectrum has a pleasing depth to its irony—not only does it wrench the customary direction of evaluation conveyed by the word from condemnation to celebration, but it also hints that what you find comprehensible depends a good deal on who you are and where you're standing.

Medicine and Making Sense of Queer Lives - Nelson - 2014

On Making Sense: Queer Race Narratives of Intelligibility By Ernesto Javier MartÃ¡nez. Stanford : Stanford University Press , 2013. 216 pp. isbn 978-0804783408 Ernesto Javier MartÃ¡nez's On Making Sense: Queer Race Narratives of Intelligibility is a lucid study of the epistemes of queer of color narratives.

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"On Making Sense takes queer work on epistemology in a bold new direction. In deft readings of literary and cultural texts, MartÃ¡nez demonstrates just how urgent the task of making sense of one's life and to others is for minoritized subjects.

On Making Sense: Queer Race Narratives of Intelligibility

"On Making Sense is an urgent contribution to epistemology and studies of literature, race, gender and sexuality. MartÃ¡nez's superb analysis... invokes schools of thought that few scholars can negotiate as succinctly as he does in this book.

On Making Sense: Queer Race Narratives of Intelligibility

The premiere of John Cage's 4'33" in 1952 is considered against the backdrop of McCarthyist persecution of gay men. Drawing upon the "aesthetic of indifference," Cage's work is situated within the postwar development of gay male identity, contrasting Cage with philosophical rivals such as his old friend Harry Hay and the queer anarchist writer Paul Goodman.

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