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fact that 9 of the 34 words in this ending are not found elsewhere in Mark; 9 its non-Markan style; and especially the presence of the expression, "the sacred and imperishable proclamation of eternal salvation," which reflects a later date. 1.3. The "Longer Ending" (16:9-20)10 The best-known ending of Mark is the longer ending, 16:9-20.

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disparity is a problem for all perspectives on the fate of the impenitent short of full-fledged universalism, and its solution probably requires something along the lines of C.S. Lewis's famous descriptions of those who are unsaved eternally resisting any desire for salvation 8 ( cf.

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