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religion in terms of symbols, practices, rituals, social structures, and discourses. Thinking about religion in this way, scholars could escape their confinement to viewing religion as a set of ideas and reasons that cause war and could understand better religion's more pervasive influence on how, when, and where war is fought.

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DEFINING "RELIGION" Russell Kirkland (1976) The past decade has seen an efflorescence of concern for theory and methodology in the study of religion. Since about 1970 an increasing part of that concern has centered around the problem of defining religion.<sup>1</sup> One element in that discussion has been the work of Robert D.

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RELIGIOUS SYNCRETISM Through time a culture's religious beliefs and practices persist, but also change through incorporating new elements. Religions are adopted and transformed. FOR EXAMPLE: Early Christianity incorporated European paganism so that Christ's Mass became integrated with pre Christian symbols and practices.

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Pure religion must have the credit of this difference, teaching us that to remove slavery we must promote spiritual religion, and to this end use every means to propagate Christian knowledge and Christian charity.

## **Religion and the Demise of Slavery, by Nehemiah Adams**

first false religion on earth, which was astrology, the worship of the stars. The tower of Babel was a ziggurat, or a great terraced tower of sun dried mud brick faced with kiln dried brick on which the priests of Babel plotted the stars and practiced their false religion. The structure probably had seven stories with a shrine or temple on top.

## **THE END OF FALSE RELIGION AND THE GOVERNMENTS OF MEN**

importance, as Pharaohs were a very significant aspect of the culture's religion, art, and politics. For hundreds of years now, the United States has been living under the government of a democracy, in which the president is elected by the public.

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means that you must read this article from the first line to the end, because the problem of the relations between Science and Religion is a particular case of his Sociology of Religion, and this one in its turn is a particular case of the general

## **SCIENCE AND RELIGION IN THE SOCIOLOGY OF ÉMILE DURKHEIM**

CAHN&ZIETTLOW.DOCX (DO NOT DELETE) 9/22/2016 8:39 AM 1713 RELIGION AND END-OF-LIFE DECISION-MAKING Naomi Cahn\* Amy Zietlow\*\* This Article analyzes the relationship between religion and end-of-life care.

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