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the Dharma Mind is to be nurtured, for it is here that Truth waits to be discovered. e thinking mind has its part to play in the discovering of the Dharma, but is to be used only as

Dharma Mind Worldly Mind - Buddhism

Sarva-darsana-sangraha of Madhavacharya Posted on November 25, 2009 by bharateeya In Sarva-darsana-sangraha the author successively passes in review the sixteen philosophical systems current in India in 14th century CE, and gives what appeared to him to be their most important tenets, and the principal arguments by which their followers endeavoured to maintain them.

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Sva-dharma is unique to that person because everyone has different capacities for righteousness. Loka-samgraha, which could etymologically be analyzed as "holding" (from grah, to grasp) "together" (sam) "the world" (loka), include selfishness action done for public good.

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T H E W O R D O F T H E B U D D H A - Urban Dharma

After this detailed description of Jivas the author proceeds to describe Ajivas "Pudgala, Dharma, adharma, Akasa and Kala, each of which is defined in verses 16"22. Among these, as per verse 23, the Jiva, pudgala, dharma, adharma, and akasa are called astikayas , the extensibles or conglomerates.

Dravyasamgraha - Wikipedia

Tarka-Sangraha is a treatise in Sanskrit giving a foundational exposition of the ancient Indian system of logic and reasoning. The work is authored by Annambhatta and the author himself has given a detailed commentary, called Tarka-Sangraha Deepika, for the text.

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