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some poets and scholars of Islamic history and philosophy, conjecture that the story of Dhu al-Qarnayn is an allegory of the conquests of Alexander the Great. Specifically, the Persian epic Iskandarnamah (the "Story of Alexander") by the renowned poet Nizami Ganjavi (1141-1209 AD) speaks of Alexander as if he were Dhu al-Qarnayn.

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Alexander and his armies kept marching through Central Asia. Once they crossed the Indus River, Alexander's soldiers refused to go any farther. They were tired and wanted to go home. Disappointed, Alexander and his army began their long journey back to Greece. The map below shows the path of Alexander's conquests.

### **Alexander's Empire - svusd68.org**

hostilities with Alexander, while the Armenian (chs. 49-51) does. A further example is the failure of Leo (ch. 31b) to concern it-self with lollas' motives for entering into the conspiracy to poison Alexander, while the Armenian (chs. 262-66) presents with an engaging comprehension the bonds of perversion of the partners-in-regicide.

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compartment " a journey Alexander McClure attempted to make to find his freedom. At Seymour, Indiana a chain of events took place that stopped his ride to freedom. Alexander arranged to be placed in a dry goods box, picked up by the Adams Express Company, and sent to Cincinnati. The box was addressed to a Hannah M.

### **The Story of Alexander McClure - IN.gov**

The Stone by Lloyd Alexander pg. 31 There was a cottager named Maibon, and one day he was driving down the road in his horse and cart when he saw an old man hobbling along, so frail and feeble he doubted the poor soul could go

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